Entitlement Applications Received by Department of City Planning By Business Improvement District 01/25/2015 to 02/07/2015

| Business Improvement District ARTS DISTRICT | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project De | scription Request Type Applicant Contact | | | | | | | |
| Total cases: 0 | | | | | | | | |

| Business Improvement District BRENTWOOD VILLAGE | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Conta | | | | | | | | |
| Total cases: 0 | | | | | | | | |

| Business Improvement District BYZANTINE LATINO QUARTER - PICO BOULEVARD | | | | | | | | |
|---|---------------------|------------------------------|----|------------------------|--|---------------------------------|----------------------------------|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | |
| 02/04/2015 | DIR-2015-529-DB-SPR | 1255 S ELDEN AVE 90006 | 1 | Wilshire | NEW; 5-STORY; 93 UNIT APARTMENT BUILDING OVER 2-STORY GARAGE. | DB-DENSITY BONUS | PHILLIP KAAINOA (213)247-2946 | |
| 02/04/2015 | ENV-2015-530-EAF | 1255 S ELDEN AVE 90006 | 1 | Wilshire | NEW; 5-STORY; 93 UNIT APARTMENT BUILDING OVER 2-STORY GARAGE. | EAF-ENVIRONMENTAL ASSESSMENT | PHILLIP KAAINOA (213)247-2946 | |
| | Total cases: 2 | | | | | | | |

| | Business Improvement District CENTURY CITY |
|---|--|
| ľ | Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact |
| | Total cases: 0 |

| Business Improvement District CHATSWORTH | | | | | | | | | |
|--|--------------------------------|--|--|--|--|--|--|--|--|
| Application Date Case Number Address | CD Community Plan Area Project | Description Request Type Applicant Contact | | | | | | | |
| | Total cases: 0 | | | | | | | | |

Business Improvement District -- CHINATOWN

Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

| | | | | | Business Improvement District DOWNTOWN CENTER | | |
|------------------|------------------|--------------------------------|----|------------------------|--|---|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 01/29/2015 | ENV-2015-449-EAF | 712 S GRAND AVE 90014 | 9 | Central City | MASTER CUP FOR THE SALE OF FULL LINE ALCOHOL FOR 6 ESTABLISHMENTS; INCLUDING 5 ON-SITE SALES AND ONE ON-SITE & OFF-SITE SALE; TO BE PROVIDED WITHIN A MIXED-USE PROJECT ON THE GROUND FLOOR. | EAF-ENVIRONMENTAL ASSESSMENT | JIM RIES - CRAIG LAWSON & CO., LLC (310)838-2400 |
| 01/29/2015 | ZA-2015-448-MCUP | 712 S GRAND AVE 90014 | 9 | Central City | MASTER CUP FOR THE SALE OF FULL LINE ALCOHOL FOR 6 ESTABLISHMENTS; INCLUDING 5 ON-SITE SALES AND ONE ON-SITE & OFF-SITE SALE; TO BE PROVIDED WITHIN A MIXED-USE PROJECT ON THE GROUND FLOOR. | MCUP-MASTER CONDITIONAL USE PERMIT | JIM RIES - CRAIG LAWSON & CO., LLC (310)838-2400 |
| 01/29/2015 | | 712 S GRAND AVE 90014 | 9 | Central City | MASTER CUP FOR THE SALE OF FULL LINE ALCOHOL FOR 6 ESTABLISHMENTS; INCLUDING 5 ON-SITE SALES AND ONE ON-SITE & OFF-SITE SALE; TO BE PROVIDED WITHIN A MIXED-USE PROJECT ON THE GROUND FLOOR. | MPA-MASTER PLAN APPROVAL | JIM RIES - CRAIG LAWSON & CO., LLC (310)838-2400 |
| 02/03/2015 | | 813 S FLOWER ST 90017 | 9 | Central City | CUB FOR CONTINUED ON-SITE CONSUMPTION OF ALCOHOL | CE-CATEGORICAL EXEMPTION | SHERYL BRADY, PERMIT PLACE (818)786-8960 |
| 02/03/2015 | | 813 S FLOWER ST 90017 | 9 | Central City | CUB FOR CONTINUED ON-SITE CONSUMPTION OF ALCOHOL | CUB-Conditional Use Beverage-Alcohol | SHERYL BRADY, PERMIT PLACE (818)786-8960 |
| 02/06/2015 | ZA-2015-575-CUB | 808 S OLIVE ST 90014 | 9 | Central City | CONVERSION OF AN EXISTING RETAIL SPACE TO RESTAURANT AND SALE OF FULL LINE OF ALCOHOLIC BEVERAGES. | CUB-Conditional Use Beverage-Alcohol | EDDIE NAVARRETTE (213)687-6963 |
| 02/06/2015 | | 808 S OLIVE ST 90014 | 9 | Central City | CONVERSION OF AN EXISTING RETAIL SPACE TO RESTAURANT AND SALE OF FULL LINE OF ALCOHOLIC BEVERAGES. | CE-CATEGORICAL EXEMPTION | EDDIE NAVARRETTE (213)687-6963 |

Total cases: 7

| | Business Improvement District EAST HOLLYWOOD | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| Application Da | te Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | | |
| | Total cases: 0 | | | | | | | | |

| Business Improvement District ENCINO COMMONS | | | | | | | | |
|---|------------------------|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request | Type Applicant Contact | | | | | | | |
| Total cases: 0 | | | | | | | | |

| | Business Improvement District FASHION DISTRICT | | | | | | | |
|---------------------|--|-----------------------------|----|------------------------|---|-----------------------------------|------------------------------|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | |
| 01/27/2015 | | 214 E PICO BLVD 90015 | 9 | Central City | CONDITIONAL USE FOR A NEW VERIZON WIRELESS ROOFTOP TELECOMMUNICATIONS FACILITY. | EAF-ENVIRONMENTAL ASSESSMENT | SARAH FREED (818)472-6933 | |
| 01/27/2015 | ZA-2015-399-CUW | 214 E PICO BLVD 90015 | 9 | Central City | CONDITIONAL USE FOR A NEW VERIZON WIRELESS ROOFTOP TELECOMMUNICATIONS FACILITY. | CUW-CONDITIONAL USE - WIRELESS | SARAH FREED (818)472-6933 | |
| Total cases: 2 | | | | | | | | |

| | Business Improvement District FIGUEROA CORRIDOR | | | | | | | | |
|---------------------|---|----------------------------------|----|------------------------|---------------------|--------------------------------|-------------------------------|--|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | | |
| 01/26/2015 | DIR-2015-390-AC | 910 W JEFFERSON BLVD 90089 | | | | AC-ADMINISTRATIVE CLEARANCE | HILTON HAYES (213)663-0455 | | |
| Total cases: 1 | | | | | | | | | |

| | Business Improvement District GATEWAY TO LOS ANGELES | | | | | | | |
|---------------------|--|------------------------------------|----|------------------------|---|--------------|----------------------------------|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | |
| 01/27/2015 | | 5933 W CENTURY BLVD 90045 | 11 | | A CONDITIONAL USE FOR THE ON-SITE SALES OF BEER AND WINE AT A BONAFIDE RESTUARANT ACESSORY TO A HOTEL | | JONATHAN LONNER (310)802-4261 | |
| 01/27/2015 | | 5933 W CENTURY BLVD 90045 | 11 | | A CONDITIONAL USE FOR THE ON-SITE SALES OF BEER AND WINE AT A BONAFIDE RESTUARANT ACESSORY TO A HOTEL | | JONATHAN LONNER (310)802-4261 | |
| | Total cases: 2 | | | | | | | |

Business Improvement District -- GREATER LEIMERT PARK / CRENSHAW CORRIDOR

Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

| Business Improvement District HIGHLAND PARK | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | | | |
| Total cases: 0 | | | | | | | | | |

| | Business Improvement District HISTORIC DOWNTOWN LOS ANGELES | | | | | | | |
|--|---|--------------------------|----|--------------|--|---|-----------------------------------|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | Applicant Contact | |
| 01/27/2015 | ZA-2015-401-CUB | 214 W 5TH ST 90013 | 14 | Central City | A CHANGE OF USE OF A GROUND FLOOR PORTION OF A 12-STORY MIXED USE BUILDING FROM STORE TO RESTAURANT | CUB-Conditional Use Beverage-Alcohol | EDDIE NAVARRETTE (213)687-6963 | |
| 01/27/2015 | ENV-2015-402-CE | 214 W 5TH ST 90013 | 14 | Central City | A CHANGE OF USE OF A GROUND FLOOR PORTION OF A 12-STORY MIXED USE BUILDING FROM STORE TO RESTAURANT | CE-CATEGORICAL EXEMPTION | EDDIE NAVARRETTE (213)687-6963 | |
| | Total cases: 2 | | | | | | | |

| | Business Improvement District HISTORIC OLD TOWN CANOGA PARK | | | | | | | | | |
|---|---|---------------------------------|--|---|---|--------------|---------------------------|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description | | | | | | Request Type | Applicant Contact | | | |
| 02/05/2015 | | 21628 W SHERMAN WAY 91303 | | Canoga Park - Winnetka - Woodland Hills - West Hills | ADDITION OF BEER AND WINE SALES FOR EXISTING RESTAURANT | | AL PRATT (818)346-4096 | | | |
| 02/05/2015 | | 21628 W SHERMAN WAY 91303 | | 1 | | | AL PRATT (818)346-4096 | | | |
| | Total cases: 2 | | | | | | | | | |

| 1 | Business Improvement District HISTORIC WATERFRONT DISTRICT (SAN PEDRO) | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| ı | Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | |
| ı | Total cases: 0 | | | | | | | |

| | Business Improvement District HOLLYWOOD ENTERTAINMENT DISTRICT | | | | | | | | |
|---------------------|--|--------------------------------------|----|------------------------|---|--|--------------------------------|--|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | | |
| 01/27/2015 | | 6911 W HOLLYWOOD BLVD 90028 | 13 | Hollywood | CONDITIONAL USE PERMIT TO ALLOW A FULL LINE OF ALCOHOL FOR ONSITE CONSUMPTION WITH THEATER AND COURTYARD SEATING | MND-MITIGATED NEGATIVE DECLARATION | ART RODRIGUEZ (626)683-9777 | | |
| 01/27/2015 | | 6911 W HOLLYWOOD BLVD 90028 | 13 | Hollywood | CONDITIONAL USE PERMIT TO ALLOW A FULL LINE OF ALCOHOL FOR ONSITE CONSUMPTION WITH THEATER AND COURTYARD SEATING | CUB-Conditional Use Beverage-Alcohol | (626)683-9777 | | |
| 01/30/2015 | | 1642 N LAS PALMAS AVE 90028 | 13 | | APPROVAL OF PLANS TO SHOW COMPLIANCE WITH EARLIER APPROVED ZA 2006-6066(CUB)(CUX)(ZV) AND TO EXTEND THE LIFE OF THE CURRENT CUB ENTITLEMENT AN ADDITIONAL 10 YEARS CONSISTENT | CE-CATEGORICAL EXEMPTION | LISA BRUBAKER (323)656-4800 | | |
| | Total cases: 3 | | | | | | | | |

| | Business Improvement District HOLLYWOOD MEDIA DISTRICT | | | | | | | | |
|---------------------|--|---------------------------------|----|------------------------|--|---------------------------------|-------------------------------|--|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | | |
| 01/29/2015 | ENV-2015-438-EAF | 930 N CAHUENGA BLVD 90038 | 4 | Hollywood | CONSTRUCTION OF A 2;500 SF MEZZANINE TO AN EXISITNG POST PRODUCTION FACILITY | EAF-ENVIRONMENTAL ASSESSMENT | TOM MCCARTHY (213)614-0960 | | |
| 01/29/2015 | ZA-2015-437-ZV | 930 N CAHUENGA BLVD 90038 | 4 | Hollywood | CONSTRUCTION OF A 2;500 SF MEZZANINE TO AN EXISITNG POST PRODUCTION FACILITY | ZV-ZONE VARIANCE | TOM MCCARTHY (213)614-0960 | | |
| | Total cases: 2 | | | | | | | | |

Business Improvement District -- LARCHMONT VILLAGE
Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

| Business Improvement District LINCOLN HEIGHTS | | | | | | | | |
|---|-----------------------|-------------------|--------------|--------------|-------|--|--|--|
| Application Date Case Number Address CD Commu | ınity Plan Area Proje | ect Description I | Request Type | Applicant Co | ntact | | | |
| Т | Total cases: 0 | | | | | | | |

Business Improvement District -- LINCOLN HEIGHTS INDUSTRIAL ZONE

Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

Business Improvement District -- LITTLE TOKYO
Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

Business Improvement District -- LOS ANGELES DOWNTOWN INDUSTRIAL DISTRICT Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact Total cases: 0

Business Improvement District -- LOS FELIZ VILLAGE Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact Total cases: 0

| | Business Improvement District MELROSE | | | | | | | |
|----------------------------|---------------------------------------|-----------------------|--------------------------------|--|--|--|--|--|
| Application Date Case Numb | er Address CD Community Plan Area P | Project Description F | Request Type Applicant Contact | | | | | |
| | Total cases: (| 0 | | | | | | |

Business Improvement District -- NORTH HOLLYWOOD TRANSIT

Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

Business Improvement District -- OLD GRANADA VILLAGE
Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

| Ì | Business Improvement District PANORAMA CITY | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| ı | Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | |
| | Total cases: 0 | | | | | | | |

| 1 | Business Improvement District SOUTH LOS ANGELES INDUSTRIAL TRACT (GOODYEAR) | | | | | | |
|---|--|--|--|--|--|--|--|
| | Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | |
| | Total cases: 0 | | | | | | |

| | Business Improvement District SOUTH PARK | | | | | | | |
|----------------|---|--|--|--|--|--|--|--|
| Application Da | ate Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | |
| | Total cases: 0 | | | | | | | |

| Business Improvement District STUDIO CITY | | | | | | | |
|--|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | |
| Total cases: 0 | | | | | | | |

| | Business Improvement District SUNSET AND VINE | | | | | | | | |
|---------------------|---|-----------------------------------|----|------------------------|--|--------------|-------------------------------------|--|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | | |
| 01/26/2015 | ZA-2015-388-PAB | 6121 W SUNSET BLVD 90028 | 13 | , | DEEMED TO APPROVED PLAN APPROVAL FOR THE ONSITE CONSUMPTION OF FULL LINE ALCOHOLIC BEVERAGES IN CONJUNCTION WITH A TENANT IMPROVEMENT FOR A NEW OFFICE AT 6121 SUNSET. | | EDGAR KHALATIAN (213)683-6195 | | |

| 01/26/2015 | ENV-2015-389-CE 6121 W SUNSET BLVD 90028 | 13 | | DEEMED TO APPROVED PLAN APPROVAL FOR THE ONSITE CONSUMPTION OF FULL LINE ALCOHOLIC BEVERAGES IN CONJUNCTION WITH A TENANT IMPROVEMENT FOR A NEW OFFICE AT 6121 SUNSET. | EXEMPTION | EDGAR KHALATIAN (213)683-6195 | | | |
|----------------|---|----|--|--|-----------|-------------------------------------|--|--|--|
| Total cases: 2 | | | | | | | | | |

| Business Improvement District TARZANA SAFARI WALK | | | | | | | |
|---|--|--|--|--|--|--|--|
| Appli | ication Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | |
| Total cases: 0 | | | | | | | |

| Business Improvement District VILLAGE AT SHERMAN OAKS DISTRICT | | | | | | | |
|--|-------------------------------|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Re | equest Type Applicant Contact | | | | | | |
| Total cases: 0 | | | | | | | |

| | Business Improvement District WESTCHESTER | | | | | | | | |
|-------------|---|--|--|--|--|--|--|--|--|
| Application | on Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | | |
| | Total cases: 0 | | | | | | | | |

| Business Improvement District WESTWOOD | | | | | | | | |
|--|-------------|---------------------------------|----|------------------------|---|-----------------------------|---------------------------------|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | |
| 01/28/2015 | | 10861 W WEYBURN AVE 90024 | 5 | | A CUB FOR THE SALE OF ALCOHOLIC BEVERAGES FOR OFF-SITE CONSUMPTION. | CE-CATEGORICAL EXEMPTION | BETH ABOULAFIA (415)362-1215 | |
| Total cases: 1 | | | | | | | | |

Business Improvement District -- WILMINGTON COMMERCIAL Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact Total cases: 0

| | | | | Business | Improvement District WILSHIRE CENTER | | |
|---------------------|---------------------------|-------------------------------------|----|------------------------|--|--|----------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 01/26/2015 | ZA-2015-385-CUB | 3470 W WILSHIRE BLVD 90010 | 10 | Wilshire | PROPOSED ON-SITE SALE OF FULL-LINE ALCOHOL FOR SUITE #B-1 IN CONJUNCTION WITH A 6;873 SF. RESTAURANT WITH KARAOKE ENTERTAINMENT AND SEATING FOR 225 PATRONS; IN THE C4-2 ZONE. | CUB-Conditional Use Beverage-Alcohol | BILL ROBINSON (213)487-3700 |
| 02/05/2015 | ENV-2015-540-EAF | 617 S VERMONT AVE 90005 | 10 | Wilshire | A NEW; 7-STORY; MIXED-USE APARTMENT BUILDING WITH 2-FLOORS OF MUSEUM SPACE; 5-FLOORS OF RESIDENTIAL ;101 UNITS AND 3 LEVELS OF PARKING. | EAF-ENVIRONMENTAL ASSESSMENT | CHRISTOPHER PAK (213)984-4015 |
| 02/05/2015 | ENV-2015-549-EAF | 3345 W WILSHIRE BLVD 90010 | 10 | Wilshire | ADAPTIVE REUSE OF AN (E) 12-STORY OFFICE BLDG INTO A MIXED-USE 202-UNIT RESIDENTIAL BLDG | EAF-ENVIRONMENTAL ASSESSMENT | WILLIAM LEE (213)788-3307 |
| 02/05/2015 | ZA-2015-539-ZV-ZAA-DD-SPR | 617 S VERMONT AVE 90005 | 10 | Wilshire | A NEW; 7-STORY; MIXED-USE APARTMENT BUILDING WITH 2-FLOORS OF MUSEUM SPACE; 5-FLOORS OF RESIDENTIAL ;101 UNITS AND 3 LEVELS OF PARKING. | ZV-ZONE VARIANCE | CHRISTOPHER PAK (213)984-4015 |
| 02/05/2015 | ZA-2015-548-ZV | 3345 W WILSHIRE BLVD 90010 | 10 | Wilshire | ADAPTIVE REUSE OF AN (E) 12-STORY OFFICE BLDG INTO A MIXED-USE 202-UNIT RESIDENTIAL BLDG | ZV-ZONE VARIANCE | WILLIAM LEE (213)788-3307 |
| 02/05/2015 | ZA-2015-557-ZAD | 2500 W WILSHIRE BLVD 90057 | 1 | Westlake | ADAPTIVE REUSE OF AN (E) 13-STORY COMMERCIAL OFFICE BLDG TO 248-UNIT RESIDENTIAL BLDG | ZAD-ZA DETERMINATION (PER LAMC 12.27) | ALLEN PARK (213)201-1038 |
| 02/05/2015 | ENV-2015-558-EAF | 2500 W WILSHIRE BLVD 90057 | 1 | Westlake | ADAPTIVE REUSE OF AN (E) 13-STORY COMMERCIAL OFFICE BLDG TO 248-UNIT RESIDENTIAL BLDG | EAF-ENVIRONMENTAL ASSESSMENT | ALLEN PARK (213)201-1038 |

Total cases: 7